

City of Childersburg



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Requirements for Obtaining Building Permit

1. Provide State of Alabama contractors license number.
2. Purchase Business License for City of Childersburg.
3. Supply a survey of the lot or land that is to be used.
4. Provide street address where home or addition is to be located.
5. Provide a set of plans or drawings showing foundation floor and elevations to scale.
6. Provide name and address of licensed City of Childersburg SUB Contractors, Electrical, Plumbing, Heating and Air.
7. Completed Building Permit application.
8. Contractor or homeowner is responsible for calling for inspection when ready.

(c) For the purposes of this Schedule establishing a license fee, gross receipts from the sale of table wine, which are taxed under the Alabama Table Wine Act of 1980, and gross receipts from the sale of beer on which the Uniform sales Tax is paid, shall be deducted from the amount considered gross receipts hereunder

(d) Notwithstanding any other provision of this Schedule, no license or privilege tax, or other charge for the privilege of doing business as a wine wholesaler, importer or retailer, shall be collected by the City which shall exceed one-half of the amount of the State license fee collected by the Board for like privilege.

(e) There shall be no proration of any license fee because of having operated only a part of a calendar year, except as by State law.

(f) A City license shall be obtained for each Board license held.

(g) No license will be issued until applicant and location have been approved by the Mayor and City Council.

2. Contractors

- 2A. General Contractors: Registered and bonded with the State of Alabama. Must be on registration list, which is published yearly by the State of Alabama. (usually commercial) License fee \$ 300.00 Homebuilders and Remodelers: (residential) License fee \$ 300.00
- 2B. Sub-Contractors: Air Conditioning and heating, asphalt, paving, cabinet maker, electrical, auto mechanic, excavating, fencing, flooring, furnace installation, insulation, painting, plumbing, roofing, septic tank installation, sheet metal, swimming pool, tree surgeon, pruning. License fee \$125.00.
- 2C. Sub-Contractors: Furnace cleaning only, septic cleaning only, sign painting, gutters, awnings. License fee \$ 125.00
- 2D. ANY CONTRACTOR, SUB-CONTRACTOR OR REMODELER NOT COVERED IN THE PRECEDING: \$ 125.00

3. Financial Services

- 3A. \$ 10.00 Each Branch Office
- 3B. \$ 150.00 PLUS an amount equal to 3/20th of 1% of all gross fees and commissions in excess of \$ 50,000.00, received during the preceding year.
- 3C. \$ 150.00 PLUS each person selling stocks, bonds, or other securities shall pay a license fee of 3/20th of 1% of the gross commissions or fees in excess of \$ 50,000.00 received during the preceding year.

4. Insurance

- 4A. None
- 4B. \$ 150.00 plus an amount equal to 3/20th of 1% of gross receipts in excess of \$ 50,000.00
- 4C. Pursuant to the law of the State of Alabama, each fire and marine insurance company shall pay a license of \$ 4.00 on each \$100.00 or major fraction thereof of gross premiums, received on policies issued during the preceding year on property located in the City;

CITY OF CHILDERSBURG, ALABAMA BUSINESS APPLICATION
The City of Childersburg Does Impose Business License Tax in its Police Jurisdiction

(CONFIDENTIAL)

Complete and Mail/Fax/Email To:

CITY OF CHILDERSBURG
 PO BOX 369
 CHILDERSBURG, AL 35044
 administration@childersburg.org
 (256)378-5521 Fax (256)378-5190

Applicant Complete This Box

FEIN _____
 ST of ALA TAX # _____
FORM OF OWNERSHIP (Check One)
 Sole Prop. _____ Partnership _____
 Corp. _____ Prof Assoc _____
 LLC _____ Other _____

Please Print or Type

SEE REVERSE SIDE FOR INSTRUCTIONS AND FURTHER INFORMATION

Application Type: New _____ Owner Change _____ Name Change _____ Location Change _____

Legal Business Name: _____

Trade Name: (if different from above) _____

Business Activities : (Brief description- Retail clothing sales, wholesale food sales, rental of industrial equip., computer consulting, etc)

Physical Address: _____
 (Street) (City) (State) (Zip)

Mailing Address: _____
 (Street) (City) (State) (Zip)

Telephone: _____
 (Business) (Fax) (Home Phone)

Name & Phone # for Contact Person _____ () _____

Email address for contact: _____

List Following for Owner(s), Partners, or Officers (Attach separate sheet if necessary)

<u>Name</u>	<u>Residence Address</u>	<u>SSN (if not publicly traded co.)</u>	<u>Title</u>

Date Business Activity Initiated or Proposed in Childersburg: _____ **# of Employees in Childersburg** _____

This application has been examined by me and is, to the best of my knowledge, a true and complete representation of the above named entity, and person(s) listed.

Date _____ **Signature** _____ **Title** _____

THIS AREA FOR MUNICIPAL USE ONLY

ACCOUNT ID # _____ **REVIEWED BY:** _____

PHYSICAL LOCATION: CITY POLICE JURISDICTION OUTSIDE CORP LIMITS & PJ

ZONING CLASSIFICATION: _____ **BUILDING APPROVAL:** ? YES ? NO ? N/A **FIRE CODE**

Tax Types: Sales/Seller's Use Consumer Use Rental Lodgings Alcohol
 Occupational Tobacco Gas/Motor Fuel Business License

Tax Filing Frequency: Monthly Quarterly Annual Other _____

Business Type: Retail Wholesale Building Contractor Service Professional
 Manufacturer Rental Other _____

STATE LICENSE NO. _____

CHILDERSBURG, ALABAMA-35044

256-378-5521

PERMIT NO. _____

B _____

BUILDING PERMIT APPLICATION

IMPORTANT - Complete **ALL** items applicable to the proposed location.

I. OWNER'S NAME: _____

Lot _____ Block _____

ADDRESS: _____

II. TYPE AND COST OF BUILDING - All applicants complete Parts A-D

A. TYPE OF IMPROVEMENT

- : : New Building
- : : Addition (If residential, enter # of new housing units added, if any, in part B)
- : : Alteration (see 2 above)
- : : Repair; Replacement
- : : Wrecking (If multifamily residential, enter # of units in Building in Part B)
- : : Moving (Relocation)
- : : Foundation Only

B. PROPOSED USE - For "Wrecking" most recent use

- RESIDENTIAL
- : : One Family
- : : Two or more family - # Units _____
- : : Transient hotel, motel or dormitory - # Units _____
- : : Garage
- : : Carport
- : : Other - Specify _____

- NONRESIDENTIAL
- : : Amusement; Recreational
- : : Church; Other Religious
- : : Parking Garage
- : : Service Station; Repair Garage
- : : Hospital; Institutional
- : : Office; Bank; Professional
- : : Public Utility
- : : School; Library; Other Educational
- : : Stores; Merchandise
- : : Other _____

*Construction plans required for all residential projects; including new homes, room additions and renovations before building permit may be issued.

C. COST

Cost of Improvement \$ _____

To be installed but not included in the above cost

- a. Electrical \$ _____
- b. Plumbing \$ _____
- c. Heating/Air Conditioning \$ _____
- d. Other (Elevator, etc) \$ _____

TOTAL COST OF IMPROVEMENT \$ _____

D. SUB-CONTRACTORS: Please give names of following:

- Electrical _____
- Plumbing _____
- Heating _____
- Air Conditioning _____
- Painting _____
- Roofing _____
- Flooring _____
- Other _____

III. SELECTED CHARACTERISTICS OF BUILDING -- For new buildings and additions, complete Parts E-K

E. PRINCIPAL TYPE OF FRAME

- : : Masonry (wall bearing)
- : : Wood Frame
- : : Structural Steel
- : : Reinforced Concrete
- : : Other--Specify _____

F. PRINCIPAL TYPE OF HEATING FUEL

Gas _____ Oil _____ Electricity _____

G. TYPE OF SEWAGE DISPOSAL

Sanitary Sewer _____ Septic Tank _____

H. TYPE OF MECHANICAL

Will there be central air conditioning? _____

I. DIMENSIONS

- a. Number of Stories _____
- b. Total Square Feet of Living Area _____
- c. Square Feet of Non-living Area _____
- d. Total Land Area (sq. ft.) _____
- J. Number of off-street parking places _____
- Enclosed _____ Outdoors _____

K. RESIDENTIAL BUILDINGS ONLY: Number Bedrooms _____ Number Bathrooms _____ Total Number of Rooms _____

HEALTH DEPT. PERMIT NUMBER _____

INSPECTIONS REQUIRED:

- FOOTINGS (Before concrete is poured) _____
- ROUGH FRAMING _____
- FINAL INSPECTION _____

IV. IDENTIFICATION -- To be completed by all applicants

CONTRACTOR: _____ **PHONE** _____

ADDRESS: _____

: : OWNERSHIP: Private (Individual, Corporation, Nonprofit Institution, etc)

: : PUBLIC (Federal, State, or Local Government)

PERMIT FEE _____

1/8 OF 1% LICENSE FEE _____

TOTAL FEE \$ _____

I hereby certify that I have read this application and that all information contained herein is true and correct. That, I agree to comply with all city ordinances and state laws regulating building construction. That, I am the owner or authorized to act as the owner's agent for the herein described work; and that, the total contract or valuation is:

\$ _____ **NAME OF COMPANY** _____

DATE _____ **SIGNATURE** _____

City of Childersburg
Sign Permit Application

Phone: 256-378-5521 Fax: 256-378-5190

State Lic. No. _____ Sign Permit No. S _____

Sign Address _____

Sign Location (If No Address) _____

Property Owner: _____ Phone _____

Address: _____

Owner's Signature _____

Sign Type:

Actual Size:

() Wall Sign: Max single sign size 18 sq. ft. or 20% of surface area _____

() Canopy Sign: Max. Face size 6 sq. ft. _____

() Hanging or Projecting Sign: Max size 6 sq. ft./Min. Height 8 ft. _____

() Free Standing Sign: Plans & Specs. Required / Min. 4 ft. off Right of Way _____

Max Size 18 sq. ft. (50 ft. front) _____

Max size 64 sq. ft. (250 ft. front) _____

17% per 50 ft. front _____

Zoning _____

Illuminated: Yes () No ()

If illuminated, Electrical Permit Required -- #PF _____

Contractor: _____ Phone: _____

Electrical Contractor: _____ Phone: _____

Address: _____

Signature _____

Date _____

Total Job Cost: \$ _____

Permit Fee: \$ _____

Issuance Fee _____

Total \$ _____

CITY OF CHILDERSBURG
APPLICATION FOR HEATING AND/OR COOLING PERMIT

Name of Contractor: _____ Date _____

Address of Job Site: _____

Builder: _____ Phone: _____

Owner: _____ Phone: _____

Owner's Address: _____ Phone: _____

Type of Occupancy: Residential _____ Commercial _____ Industrial _____
New Building _____ Existing _____ Building Addition _____ MFG Home _____

Type of Heat/ How Many? Gas _____ Electric _____ Oil _____ Other _____

If Gas or Oil specify BTU _____ Fee _____

If Electric specify Type and Size _____ Fee _____

If Heat Pump specify Size (ton) _____ Fee _____

Electric Wiring By: _____

Building Contractor: _____

City Bus. License Number: _____ Contact Number: _____

Inspections Required:

- Heating Rough In _____
- Final Inspection (Finish) _____

I hereby certify that the information given above is true and correct to the best of my knowledge:

Signed: _____ Date _____

Permit # HC _____

Permit Fee \$ _____
Issuance Fee \$ _____
Total Fee \$ _____

**CITY OF CHILDERSBURG
APPLICATION FOR PLUMBING PERMIT**

Name of Contractor: _____ Date: _____

Address of Job Site: _____

Lot: _____ Block: _____ Survey: _____

Builder: _____

Owner: _____ Phone: _____

Owner's Address: _____

Type of Occupancy: Residential _____ Commercial _____ Industrial _____
New Building _____ Existing _____ Building Addition _____ MFG Home _____

Type of Sewage Disposal:
Sanitary Sewer _____ Septic Tank _____ Health Department Permit # _____

Type of Sewer Lines: PVC _____ C.I. _____ Copper _____ Other _____

Type of Water Service: Copper _____ CPVC _____ M.I. _____

Number of: Kitchens _____ Sinks _____ Mop Sinks _____ UTL Sinks _____

Number Baths: _____ Number of Sinks (Face Bowls): _____

Number of Water Closets: _____ Number of Showers: _____ Number of Tubs: _____

Hot Water Heaters: Gas _____ Electric _____ Dishwashers _____

Number of Hose Bibbs: _____

City Bus. License Number: _____ Contact Number: _____

- Inspections Required:
- Sewer Tie In _____
 - Rough In _____
 - Final Inspection _____

I hereby certify that the information given above is true and correct to the best of my knowledge: Signed: _____

Permit Fee \$ _____
Issuance Fee \$ _____
Total Fees \$ _____

PERMIT # P _____

Total Valuation	Fee
\$1000 or Less	No fee unless inspection required in which case a \$15.00 fee for each inspection shall be charged.
\$1000.00 to \$50,000.00	\$15.00 for the first \$1,000.00 plus \$5.00 for each additional thousand or fraction thereof, to and including \$50,000.00.
\$50,000.00 to \$100,000.00	\$250.00 for the first \$50,000.00 plus \$4.00 for each additional thousand or fraction thereof, to and including \$100,000.00.
\$100,000.00 to \$500,000.00	\$460.00 for the first 100,000.00 plus \$3.00 for each additional thousand or fraction thereof, to and including \$500,000.00.
\$500,000.00 and up	\$1,600.00 for the first \$500,000.00 plus \$2.00 for each additional thousand or fraction thereof.
For the moving of any building or structure	\$100.00
For the demolition of any building or structure	0 up to 100,000 cu ft \$50.00
	1100,000 cu ft and over \$0.50 / 1,000 cu ft

PLUS ISSUANCE FEE OF 1.25%

SCHEDULE OF ELECTRICAL FEES:

1/8 of 1% is .00125

Installation and Wiring to Prewired Equipment

20 amps.....	\$ 3.00
21 to 30 amp.....	4.50
31 to 60 amp.....	6.00
61 to 150 amp.....	7.50

Setback

Side - 8'

Front - 25'

Rear - 30'

Installation and Wiring to Welders, Signs and Motors

1 h.p. or less and units of 750 watts or less..	\$3.00
1 h.p. to 5 h.p. and 750 watts to 3750 watts...	4.00
5 h.p. and over, 3750 watts and over.....	5.00

\$0.50 per outlet, switches plugs, lights, etc.
 plus \$25.00 for 100 through 200 amp service -
 plus \$100.00 for 400 amp service
 plus \$200.00 for 600 amp service and above

Standard issuance fee \$20.00

Temporary Service \$15.00 plus \$3.75 for issuance fee.

18.75

SCHEDULE OF PLUMBING FEES:

- a.) Single Family Duplex or Apartments - \$15.00 per fixture, waterheaters, sinks, water closets, shower and bath tubs.
- b.) Commercial Fee: \$25.00 per fixture.
- c.) Standard issuance fee \$20.00.

SCHEDULE OF HEATING AND AIR CONDITIONING FEES:

- a.) \$0.75 per thousand BTU for Gas Heating only.
- b.) \$35.00 per ton for Cooling or Heat Pump - If both Gas Heating and Electrical Cooling are installed, the fee will be totaled for both and divided by two (2) in order to establish the fee.
- c.) Standard issuance fee \$20.00.

SCHEDULE OF FEES FOR MANUFACTURED HOMES:

- a.) \$80.00 Building Permit Fee.
- b.) \$20.00 Standard issuance fee
- c.) \$15.00 Electrical fee plus \$3.75 issuance fee.
- d.) \$15.00 Water and Sewer fee plus \$3.75 issuance fee.

ORDINANCE NO. 1029

AN ORDINANCE TO AMEND ORDINANCE NO. 846 AND TO ADOPT CHANGES TO OR ADDITIONS TO FEES FOR MANUFACTURED HOMES, ELECTRICAL, PLUMBING, HEATING AND AIR CONDITIONING PERMITS.

WHEREAS, the National Electrical Codes and other building codes adopted by the City Council of the City of Childersburg do not include a fee schedule for electrical permits, and

WHEREAS, the City Council of the City of Childersburg wishes to develop a fee schedule for Manufactured Homes and update the fees and simplify the permit process for electrical, plumbing and air conditioning, and

THEREFORE, BE IT ORDAINED by the City Council of the City of Childersburg, Alabama as follows:

SECTION 1. SCHEDULE OF ELECTRICAL FEES:

Delete Installation and Wiring to Outlets and Installation and Wiring to Light Fixtures.

ADD:

- a.) \$0.50 per outlet, switches plugs, lights, etc.
- b.) plus \$25.00 for 100 through 200 amp service
- c.) plus \$100.00 for 400 amp service
- d.) plus \$200.00 for 600 amp service and above
- e.) Standard issuance fee \$20.00
- f.) Temporary Service \$15.00 plus \$3.75 for issuance fee.

All other fees to remain the same

SECTION 2. SCHEDULE OF PLUMBING FEES:

- a.) Single Family Duplex or Apartments - \$15.00 per fixture, waterheaters, sinks, water closets, shower and bath tubs.
- b.) Commercial Fee: \$25.00 per fixture.
- c.) Standard issuance fee \$20.00.

SECTION 3. SCHEDULE OF HEATING AND AIR CONDITIONING FEES:

- a.) \$0.75 per thousand BTU for Gas Heating only.
- b.) \$35.00 per ton for Cooling or Heat Pump - If both Gas Heating and Electrical Cooling are installed, the fee will be totaled for both and divided by two (2) in order to establish the fee.
- c.) Standard issuance fee \$20.00.

SECTION 4. SCHEDULE OF FEES FOR MANUFACTURED HOMES:

- a.) \$80.00 Building Permit Fee.
- b.) \$20.00 Standard issuance fee
- c.) \$15.00 Electrical fee plus \$3.75 issuance fee.
- d.) \$15.00 Water and Sewer fee plus \$3.75 issuance fee.

SECTION 5. All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

This ordinance shall become effective immediately upon its passage, approval and publication as provided by law.

ADOPTED this the 16TH DAY OF SEPTEMBER, 2002.


E. J. Meeks, Mayor

ATTEST:


Sandra G. Donahay
City Clerk