

**CITY OF CHILDERSBURG**

POST OFFICE BOX 369 201 8<sup>th</sup> AVENUE S.W. CHILDERSBURG, ALABAMA 35044  
TELEPHONE: 256-378-5521 FAX: 256-378-5190

**STATEMENT  
GASOLINE AND MOTOR FUEL DISTRIBUTOR**

In compliance of the Revenue Laws of the City of Childersburg, Alabama,  
I in behalf of \_\_\_\_\_,  
Name of Distributor

do hereby certify under oath, that during the calendar month ending \_\_\_\_\_  
(month)

\_\_\_\_\_, that gasoline and motor fuel were sold, distributed and/or consumed  
(year)

within the corporate limits, police jurisdiction and/or county as set forth in the  
following schedule:

Name of Station \_\_\_\_\_ # Gals. \_\_\_\_\_ @ \$.02 \$ \_\_\_\_\_  
(corporate limits)

Name of Station \_\_\_\_\_ # Gals. \_\_\_\_\_ @ \$.02 \$ \_\_\_\_\_  
(corporate limits)

Name of Station \_\_\_\_\_ # Gals. \_\_\_\_\_ @ \$.01 \$ \_\_\_\_\_  
(police jurisdiction)

Name of Station \_\_\_\_\_ # Gals. \_\_\_\_\_ @ \$.01 \$ \_\_\_\_\_  
(police jurisdiction)

Total Amount Due \$ \_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_

Report Prepared By:

Title: \_\_\_\_\_

Sworn to and subscribed before me,  
this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Notary Public