

**CITY OF CHILDERSBURG
COUNCIL MEETING AGENDA
NOVEMBER 5TH 2019**

- I. CALL TO ORDER:
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. APPROVAL OF AGENDA

ROLL CALL:

MAYOR KEN WESSON
COUNCIL MEMBER MICHAEL MCLAIN
COUNCIL MEMBER BILL MOODY
COUNCIL MEMBER BRANDON ROBINSON
COUNCIL MEMBER T. GLENN STUBBLEFIELD
COUNCIL MEMBER ANGESA TWYMON

- V. OLD BUSINESS:
 - A.) COMMITTEE REPORTS
 - B.) APPROVAL OF MINUTES-REGULAR SCHEDULED MEETING
HELD ON OCTOBER 15, 2019 AND SPECIAL WORK SESSION
OCTOBER 31ST, 2019

VI. NEW BUSINESS

- 1. **RESOLUTION 2019-16 OPERATING BUDGET:**
Approval to accept FY 2020 Operating Budget
- 2. **RESOLUTION 2019- 17 JOHN COX STADIUM:**
Enter into agreement with "Alabama Rams" for use of John Cox Stadium
- 3. **RESOLUTION 2019-18 CONTRACT JAY JENKINS:**
Approval to enter into agreement with Jay Jenkins provide professional service for R.S. Limbaugh Community remodeling and addition
- 4. **RESOLUTION 2019-19 SURPLUS PROPERTY:**
Approval to surplus three (3) HP Pavilion Computers
- 5. **RESOLUTION 2019-20 REAL ESTATE PURCHASE AGREEMENT WITH TALLADEG COUNTY ECONOMIC DEVELOPMENT:**
- 6. **PROCLAMATION:**
Central Alabama Community College-Clean Home Alabama Initiative
- 7. **SURPLUS BID (RESOLUTION 2019-15; 2018-01)**
Approval to reject bids submitted

8. LANDSCAPE LIGHTING

Approval to amend project cost from \$10,200 to \$14,750 – Rainwater/Kiwanis

9. BLAIR BLOCK MAINTENANCE BUILDING:

Approval to amend budgeted cost for construction of maintenance building not to exceed \$14,750

10. FIRE DEPARTMENT EQUIPMENT:

Approval to purchase equipment from Cobra Equipment for the following:

(2) Generators (Serial #8893/4145)

(1) Air Compressor (Serial #7423)

(1) Pressure Washer (Serial #8538)

(1) 3" Trash Pump (Serial #8299)

\$4,999.00 (Fund #23)

11. ADVERTISEMENT WITH CHS SOFTBALL:

Approval to advertise with CHS Softball @ \$250

12. CHRISTMAS PARADE:

Approval to sponsor float Christmas Parade with Chamber of Commerce @ \$300 on December 12th

13. APPROVAL OF INVOICES IN THE AMOUNT OF \$

ADJOURNE TO RECONVENE FOR TOWN MEETING

RECONVEN-ADJOURN

The next regular meeting will be held on November 19th, 2019 at 6:00 p.m.