

**CITY OF CHILDERSBURG  
COUNCIL AGENDA  
May 24<sup>th</sup> , 2016**

- I. CALL TO ORDER:**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. APPROVAL OF AGENDA**

**ROLL CALL:**

MAYOR JAMES PAYNE  
COUNCIL MEMBER BILLY LESTER  
COUNCIL MEMBER MICHELE WHISMAN  
COUNCIL MEMBER ROBERT CLECKLER (BUBBA) JR.  
COUNCIL MEMBER RALPH RICH  
COUNCIL MEMBER ANGESA TWYMON

- V. OLD BUSINESS:**
  - A.) COMMITTEE REPORTS**

**B.) APPROVAL OF MINUTES**

Regular Scheduled Meeting on May 3<sup>rd</sup>, 2016

Special Call Meeting May 9<sup>th</sup>, 2016

**VI. NEW BUSINESS**

**1. CLRA BUSINESS:**

- 2. RESOLUTION 2016-07:** Approval to enter into an agreement with EAC to perform administrative services for closure of CDBG LR-CM-PF-14-001
- 3. RESOLUTION 2016-08:** Approval to proceed with demolition of property located at 839 Forest Hills Drive (Parcel # 2205162001021000)  
**839 FOREST HILLS DRIVE:** Approval to advertise notice of demolition at property located at 839 Forest Hills Drive in Daily Home.
- 4. RESOLUTION 2016-09:** Approval to enter into agreement with Peoples Sanitation to perform demolition and debris removal at 839 Forest Hills Drive, Childersburg not to exceed \$7,500
- 5. RESOLUTION 2016-10:** Approval to enter into agreement with Gillespie Construction, LLC not to exceed \$12,000 to excavate a ditch on 15<sup>th</sup> Avenue SW (1 Broadleaf Circle) for proper water flow.

**6. POLICE DEPARTMENT**

Approval to paint and stripe police (8) vehicles donated by City of Mobile at approximately \$650 per vehicle; approximate total \$5,200

Approval for "In God We Trust" emblems (donated by Creative Printing) to be placed on the back of police vehicles

Approval to transfer Police Vehicle to Fire Department 2005 Crown Vic (Grey) VIN# 2FAHP71W76X115740 to be used for administrative duties of Fire Department Personnel

**7. STREET DEPARTMENT**

Approval to hire Burney Wesson as a temporary part time CDL driver assigned to the Street Department; pay rate same as upon retirement

Approval to hire Philip Calhoun as a full time permanent CDL driver assigned to the Street Department at \$10 per hour

**8. RECREATION CENTER**

Approval to pay monthly Charter cable bill for services at the RS Limbaugh Community Center (Red Cross Shelter) for weather alerts and pertinent information

**9. BUILDING INSPECTOR:**

Approval for Chief Jimmy Daniel to perform building inspector duties if necessary during the absence of Building Inspector/Abatement Officer John Osborn

**10. FLAG POLE AND MONUMENT**

Approval to store Flag Pole and Monument at the Armory building until a location is determined

**11. APPROVAL OF INVOICES** in the amount of \$ 1,378,760.41.

**ADJOURNE TO RECONVENE FOR TOWN MEETING**

**RECONVENE—ADJOURN**

*The next regular meeting will be held on Tuesday ,June 7<sup>th</sup> , 2016 at 6:00 p.m.*

