

**CITY OF CHILDERSBURG  
COUNCIL MEETING AGENDA  
MARCH 17<sup>TH</sup>, 2020**

- I. CALL TO ORDER:**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. APPROVAL OF AGENDA**

**ROLL CALL:**

MAYOR KEN WESSON  
COUNCIL MEMBER MICHAEL MCLAIN  
COUNCIL MEMBER BILL MOODY  
COUNCIL MEMBER BRANDON ROBINSON  
COUNCIL MEMBER T. GLENN STUBBLEFIELD  
COUNCIL MEMBER ANGESA TWYMON

**V. OLD BUSINESS:**

- A.) APPROVAL OF MINUTES-REGULAR SCHEDULED MEETING  
HELD ON MARCH 3<sup>RD</sup>, 2020 AND EMERGENCY SPECIAL CALL  
MEETING HELD ON MARCH 15<sup>TH</sup>, 2020**

**VI. NEW BUSINESS**

**1. RESOLUTION 2020-03:**

Approval to Surplus Backhoe 310 SE Turbo VIN#TO310SE848773

**2. RESOLUTION 2020-04:**

Approval to award Road Repair Project (areas identified @ Council Meeting March 3<sup>rd</sup>, 2020 as 2<sup>nd</sup> Street/9<sup>th</sup> Avenue SW, 8<sup>th</sup> Avenue SW, Fairview Drive, Intersection of 3<sup>rd</sup> /6<sup>th</sup> ) to Chilton Contractors in the amount of \$52,790 (Fund 4 & 7: gas tax accounts equally)

**3. STREET DEPARTMENT:**

Approval to purchase 2014 Caterpillar Backhoe Thompson Tractor Company @ \$59,940 (Fund 25 MMP)

**4. ABC LICENSE:**

Approval to transfer Coosa Pines Golf Club ABC License type 160-Special Retail from SCC LLC to CPGC LLC (Name Change Only)

**5. ALLOCATION TO WEKARE:**

Approval to sponsor Community wide Easter Event hosted by WeKare on April 11<sup>th</sup>, 2020 @ John Cox Stadium from 10am-3pm in the amount of \$250

**6. HISTORIC PRESERVATION COMMISSION:**

Approval to appoint Gaye Kelley as a member to Historic Preservation Board with term expiring 09/30/20 upon recommendation of CHPC Board

**7. PARK AND RECREATION:**

Approval to amend project amount performed by Cutting Edge at the Community Center at an additional amount of \$630 (sound board installation)

**8. FIRE DEPARTMENT:**

Approval to transfer Patric Jordan Fire/Medic to full-time permanent (no change in pay)

**No town meeting will be held upon the advisement of State of Alabama to conduct necessary business only.**

**ADJOURN**

*The next regular meeting will be held on April 7<sup>th</sup>, 2020 at 6:00 p.m.*